



**RUTLAND COUNTRY CLUB**

**P.O. BOX 195**

**RUTLAND, VT 05702-0195**

**802-773-7061**

**MEMBERSHIP APPLICATION**

Please check type of membership applying for:

**Year Applying for:** \_\_\_\_\_

**D.O.B:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**MEMBERSHIP TYPE:**

Premium -  Single -  Couples -  Family  Super Senior -   
Young Professional -  Young Professional - 35  Young Professional - 36  College Intermediate   
Junior -  Social -  Corporate -

**APPLICANTS NAME:** \_\_\_\_\_

Residential Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail \_\_\_\_\_ @ \_\_\_\_\_

Home Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_

Place of Employment: \_\_\_\_\_ Position: \_\_\_\_\_

Work Address: \_\_\_\_\_

**FAMILY INFORMATION:**

Spouse's Name (If Any) \_\_\_\_\_ D.O.B \_\_\_\_\_

Children (If Any) \_\_\_\_\_ D.O.B \_\_\_\_\_

\_\_\_\_\_ D.O.B \_\_\_\_\_

\_\_\_\_\_ D.O.B \_\_\_\_\_

Any family members currently members of RCC? If yes, please list name and relationship.

**GOLF BACKGROUND:**

Have you belonged to a Golf Club before: Yes  No

Number of Years: \_\_\_\_\_

Club Name: \_\_\_\_\_

Present Handicap Index: \_\_\_\_\_

Address: \_\_\_\_\_

USGA GHIN NO. \_\_\_\_\_

City, State, Zip. \_\_\_\_\_

**SPONSOR** - Please note: sponsor must be a Senior member, whose responsibility is to insure completeness of the application and other requirements of the membership committee. As a sponsor of the above-named person, I believe this person is of the highest integrity and will support the Rutland Country Club in participation of both the sport and the activities of the club.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**SPONSOR - PLEASE PRINT NAME**

**SIGNATURE**

**DATED**

**APPLICANT -**

In applying for membership to the Rutland Country Club, I understand the criteria for membership, and that in accepting membership, I agree to abide by the rules and regulations of the Club, support the Club by participating in its activities, meet financial obligations in a timely fashion and demonstrate the highest degree of sportsmanship throughout my membership.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**PLEASE PRINT NAME**

**SIGNATURE**

**DATED**